

Centro di ricerca Marco Polo sulle connessioni globali Europa-Asia Marco Polo Centre for Global Europe-Asia Connections





Summer school Social Movements in Contemporary Southeast Asia September 18 to 24, 2022 Istituto Canossiano San Trovaso

INDEX

Summer School	Errore. Il segnalibro non è definito.		
Social Movements in Contemporary Southeast AsiaErrore. Il segnalibro non è definito.			
Introduction CONVENORS	2 4		
Summer School Programme	5		
Students Participants GROUP AGE: GROUP GENDER: GROUP RELIGION:	9 9 10 10		
Academic Staff	10		
Summer School Venue	17		
Lunch Venue:	19		
Dinner Venue	20		
How to Move Around Venice	21		
Useful Contacts	22		
Partner institutions	23		

Introduction

The Department of Asian and North African Studies of Ca' Foscari University of Venice and the Marco Polo Center for Global Europe-Asia Connections are pleased to offer a Summer School on Social Movements in Contemporary Southeast Asia.

This 7-day summer school aims to provide young and emerging scholars with methodological, theoretical, and analytical tools for the study of social movements in contemporary Southeast Asia.

Since the colonial period, resistance in the region has often been expressed via a broad range of social movements – a diverse array of collective actions, organizational strategies, and social networks that have catalyzed profound Richard Quang-Anh formations in identity, lifestyle, culture, economy, and politics. Notable examples include the 1970s student movements in Thailand, the 2008 Saffron Revolution in Myanmar, and the 1986 People Power Revolution in the Philippines.

This Summer School will engage students in addressing the complex Richard Quang-Anh sformations brought about by social movements in Southeast Asia by considering the following three interrelated axes of enquiry: religion, gender and age.

As in other world contexts, young people in Southeast Asia have often been at the vanguard of political change. Their mobilization in the region has destabilized long standing social hierarchies. Many of these movements seek to question prevailing gender norms and advance new ideas of kinship and community. In doing so they often co-opt, contest and reframe those religious ideals that sustain existing power arrangements.

Whilst a growing body of literature has dealt with social movements in areas ranging from Western Europe and North America to Latin America and the Middle East, Southeast Asia remains understudied. Yet, recent "gay pride" parades in Vietnam, youth-led "digital protests" in Thailand and Myanmar, Buddhist environmental actions in Cambodia, "indigenous rights millenarianism" in highland Southeast Asia, and Muslim NGO activism throughout Indonesia, to name a few, have captured international attention.

The Summer School will focus on the specific and distinctive features of collective social actors in this region by illuminating the central roles played by the youth, women, LGBTQ+ activists and religious actors in shaping, resisting, and/or contesting processes of cultural and socio-political change.

In addition to focused lectures and class discussions on social movements in Southeast Asia, the School will provide graduate students from around the world with opportunities to develop academic writing and presentation skills through collaborative work with senior researchers and leading experts in the field.

Based on their research interests/proposal, students will be assigned to one of the following working groups/thematic panels:

- social movements through the lens of age;
- social movements through the lens of gender;
- social movements through the lens of religion.

Students in each panel will work with an appointed advisor on the development of their research paper. The School will conclude with a Graduate Conference that is open to the public. This final event will provide students with a platform to present their work in a scientific conference setting to an audience of scholars of Southeast Asia.

CONVENORS

Giuseppe Bolotta

Department of Asian and North African Studies, Ca' Foscari University of Venice, Italy Asia Research Institute, National University of Singapore

E | giuseppe.Giuseppe Bolotta@unive.it

Edoardo Siani

Department of Asian and North African Studies, Ca' Foscari University of Venice, Italy Center of South East Asian Studies, SOAS, University of London

E | edoardo.Edoardo Siani@unive.it

Richard Quang-Anh

Department of Asian and North African Studies, Ca' Foscari University of Venice, Italy

E | rqRichard Quang-Anh @unive.it

Maria Beatrice Grossa

Summer School Coordinator, Ca' Foscari University of Venice, Italy

E | summerschool.sea@unive.it

Summer School Programme

12:00-16:00	Summer School Registration						
16:00-19:00	SUMMER SCHOOL OPENING AND KEYNOTE ADDRESS Venue: Blue Room Venue Room Venue Room Ve						
16:00-17:00	WELCOME GREETINGS AND PRESENTATION OF THE SUMMER SCHOOL Prof. Giuseppe Bolotta Summer School Organizer, Ca' Foscari University Prof. Edoardo Siani Summer School Organizer, Ca' Foscari University Prof. Richard Quang-Anh Summer School Organizer, Ca' Foscari University Dr. M. Beatrice Grossa Summer School Coordinator						
17:00-19:00	KEYNOTE ADDRESS Chairperson Prof. Giuseppe Bolotta Ca' Foscari University of Venice, Italy Keynote Speaker Dr. Khin Mar Mar Kyi Oxford University, UK						
19:00-19:30	QUESTIONS & ANSWERS						
19:30-19:45	CONCLUSION						
Monday, 19 S	l September						
08:00-09:00	Breakfast						
09:30-11:30	STUDY OF SOCIAL MOVEMENT THROUGH THE LENS OF AGE Venue: Blue Room						
09:30-11:30							
09:30-11:30							
09:30-11:30	Venue: Blue Room Chairperson Prof. Giuseppe Bolotta Ca' Foscari University of Venice, Italy						

14:30-17:30	SKILL SESSION 1					
	Venue: Red Room (group Age), Maddalena Room (group Gender), Bakhita Room (group					
	Religion)					
	Prof. Amalia Rossi (group Age) Nuova Accademia di Belle Arti, Italy					
	Prof. Alessandra Chiricosta (group Gender) Tor Vergata University of Rome,					
	Prof. Matthew Phillips (group Religion) School of Oriental and African Studies, University of					
	London, UK					
18:30-19:30						
	Meeting Point: Salottino					
Tuesday, 20 S	L September					
	1					
08:00-09:00	Breakfast					
09:30-11:30	STUDY OF SOCIAL MOVEMENT THROUGH THE LENS OF GENDER					
	Venue: Blue Room					
	Chairperson Prof. Richard Quang-Anh Ca' Foscari University of Venice, Italy					
	Guest lecturer Prof. Paul Horton Linköping University, Sweden					
11:30-12:00	QUESTIONS & ANSWERS					
12:00-14:30	Lunch					
14:30-17:30	SKILL SESSION 2					
	Venue: Red Room (group Age), Maddalena Room (group Gender), Bakhita Room (group					
	Religion)					
	Prof. Amalia Rossi (group Age) Nuova Accademia di Belle Arti, Italy					
Prof. Alessandra Chiricosta (group Gender) Tor Vergata University of R						
	Prof. Matthew Phillips (group Religion) School of Oriental and African Studies, University of					
	London, UK					
18:00-19:30	Optional Activity: Martial Art Lab, guided by Prof. Alessandra Chiricosta					

	Meeting Point: Salottino					
Wednesday, 2	L 21 September					
08:00-09:00	Breakfast					
09:30-11:30	STUDY OF SOCIAL MOVEMENT THROUGH THE LENS OF RELIGION Venue: Blue Room					
	Chairperson Prof. Edoardo Siani Ca' Foscari University of Venice, Italy Guest lecturer Prof. Chris Chaplin London School of Economics and Political Science, UK					
11:30-12:00	QUESTIONS & ANSWERS					
12:00-14:30	Lunch					
14:30-17:30	SKILL SESSION 3 Venue: Red Room (group Age), Maddalena Room (group Gender), Bakhita Room (group Religion) Prof. Amalia Rossi (group Age) Nuova Accademia di Belle Arti, Italy Prof. Alessandra Chiricosta (group Gender) Tor Vergata University of Rome, Italy Prof. Matthew Phillips (group Religion) School of Oriental and African Studies, University of London, UK Prof. Catherine Scheer (all groups) Ecole Française d'Extrême-Orient, France					
Thursday, 22	September					
08:00-09:00	Breakfast					
09:30-12:00	FINALIZATION OF PAPERS 0 Venue: Blue Room					
	Prof. Catherine Scheer Ecole Française d'Extrême-Orient, France					
12:00-14:30	Lunch					

14:30-17:30	STUDENTS' FORUM AND GUIDED SYMPOSIA						
	Venue: Blue Room						
	Prof. Catherine Scheer Ecole Française d'Extrême-Orient, France						
18:30	Optional Activity: Movie Projection						
	Venue: Blue Room						
Friday, 23 Se	ntember						
08:00-09:00	Breakfast						
	FINALIZATION OF PAPERS						
09:30-12:00	Venue: Blue Room						
	Prof. Catherine Scheer Ecole Française d'Extrême-Orient, France						
11:30-12:30	QUESTIONS & ANSWERS						
12:00-14:30	Lunch						
14:30-17:30	GRADUATE CONFERENCE ON SOCIAL MOVEMENTS IN SOUTHEAST ASIA (see						
	"Conference Programme")						
	Venue: Blue Room Zoom						
14:30-16:30	PANEL 1: AGE						
16:30-17:30	QUESTION & ANSWERS						
Saturday, 24	September						
08:00-09:00	Breakfast						
09:30-12.15	GRADUATE CONFERENCE ON SOCIAL MOVEMENTS IN SOUTHEAST ASIA						
	Venue: Blue Room Zoom						
09:30-11:15	PANEL 2: GENDER						
11:15-12:12	QUESTION & ANSWERS						
12:30-14:30	Lunch						

14:30-17:30	GRADUATE CONFERENCE ON SOCIAL MOVEMENTS IN SOUTHEAST	ASIA
	Venue: Blue Room Zoom	
14:30-16:00	PANEL 3:	RELIGION
16:00-17:00	QUESTION & ANSWERS	
17:00-17:30	CONCLUDING REMARKS AND FAREWELL GREETINGS	
19:30	Optional Activity: Social Dinner	
	Meeting Point: Salottino	

Students Participants

GROUP AGE:

Clarice Handoko | University of Hawai'i at Manoa, US | <u>chandoko@hawaii.edu</u> Akanit Horatanakun | McGill University, Canada | <u>akanit.horatanakun@mail.mcgill.ca</u> Yen Mai Thao | Uppsala University, Sweden | <u>yen.mai@soc.uu.se</u> Rizky Sasono Mohammad | University of Pittsburgh, US | <u>rizkysasono@pitt.edu</u> Tuwanont Phattharathanasut | Waseda University, Japan | <u>tuwanont234@toki.waseda.jp</u> Melody Shum | Northwestern University, US | <u>melodyshum2022@u.northwestern.edu</u> Swan Htut | Stanford University, US | <u>swanhtut@stanford.edu</u>

GROUP GENDER:

Novadona Bayo Longgina | Universitas Gadjah Mada, Indonesia | <u>Ibayo@student.unimelb.edu.au</u> Johanna M. Götz | University of Helsinki, Finland | <u>johanna.goetz@helsinki.fi</u> Suthathip Khamratana | Thammasat University, Bangkok, Thailand | <u>suthathip.k@arts.tu.ac.th</u> Marielle Y. Marcaida | University of the Philippines, Philippines | <u>mymarcaida@up.edu.ph</u> Zhao Min | SOAS University of London | <u>693632@soas.ac.uk</u> Franziska Nicolaisen | University of Passau, Germany | <u>franziska.nicolaisen@gmx.de</u> Fitriansyah Nuzul | International Islamic University of Indonesia, Indonesia | <u>fitriansyahnuzul30@gmail.com</u>

GROUP RELIGION:

Thiha Amara | Peace Research Institute Oslo, Norway / University of Coimbra, Portugal | <u>amara.thiha@mips-</u> mm.org

 James Francis Cerretani | Goldsmiths, University of London, UK | Jcerr001@gold.ac.uk

 Mu-Lung Hsu | Arizona State University, US | mhsu12@asu.edu

 Roberto Rizzo | University of Milan, Italy | r.rizzo12@campus.unimib.it

 Benjamin Alan Theobald | University College London, UK | benjamin.theobald.17@ucl.ac.uk

 Reaksmey Yean | SOAS University of London, UK | hrh.reaksmeyyean@gmail.com

Academic Staff

Giuseppe Bolotta

Ca' Foscari University of Venice

giuseppe.bolotta@unive.it

Giuseppe Bolotta is Assistant Professor of Southeast Asian Studies in the Department of Asian and North African Studies at the Ca' Foscari University of Venice, and Research Associate of the National University of Singapore's Asia Research Institute. His research interests focus on the history and cultural politics of childhood and youth in Thailand; development, religion, and humanitarianism in Southeast Asia; transnational governance of childhood; and the politics of children's rights in the Global South. He has conducted long-term fieldwork with marginalised children and youths in slums, schools, temples and NGO venues in and around Bangkok. He is the author of Belittled Citizens: The Cultural Politics of Childhood on Bangkok's Margins (NIAS Press, 2021), and co-editor of Political Theologies and Development in Asia: Transcendence, Sacrifice, and Aspiration (Manchester University Press, 2020).

Edoardo Siani

Ca' Foscari University of Venice

edoardo.siani@unive.it

Edoardo Siani is Assistant Professor of Southeast Asian Studies at Ca' Foscari University of Venice and Research Associate at SOAS University London. He writes about the political dimensions of Buddhist cosmology in contemporary Thailand. Edoardo received a PhD in anthropology and sociology from SOAS, and was postdoctoral fellow and assistant professor at Kyoto University's CSEAS. A resident of Bangkok since 2002, he previously taught at Thammasat University, worked in language education, and served as interpreter for the Thai police. He has contributed to numerous media outlets, including BBC and The New York Times.

Richard Quang-Anh Tran

Ca' Foscari University of Venice

rqtran@unive.it

Richard Quang-Anh Tran is Assistant Professor of Southeast Asian Studies at Ca' Foscari University of Venice. His research interests include literary and cultural studies, the history and theory of gender, nineteenth and twentieth century Vietnamese cultural history. He has held postdoctoral fellowship and visiting positions at the National University of Singapore, the University of California, Los Angeles, and the Program in Critical Theory at Berkeley. His book, Queer Vietnam: A History of Gender in the early Twentieth-Century, 1920-1945, is forthcoming with Stanford University Press. He is an executive board member and treasurer of the Vietnam Studies Group of the Association for Asian Studies.

Dr. Khin Mar Mar Kyi

Oxford University, UK

drmaroxford@gmail.com

Khin Mar Mar Kyi is the inaugural Burmese female Senior Research Fellow at the University of Oxford and she is also an award winning social anthropologist. She is the producer of an acclaimed documentary, "Dreams of Dutiful Daughters" (2013). She championed with a rare combination of her scholarly excellences, passionate humanitarian vision with technical visual skills. Dr Mar is the winner of one of Australia's most prestigious academic awards – 'Excellence in Gender Research' – for her Ph.D. She also received in 2008 Australia's 'Unsung Heroes' Award and was selected as one of the 'UN 100 women in 100 years' award among other awards. She is considered to be an inspiring leading scholar on Myanmar and Southeast Asia region. She is the founding executive director of The Oxford Thanakha International Gender Studies and Social science initiative. Previously, she was a regional director for child protection and technical advisor in the region and has also been senior advisor for many other international bilateral aid organizations including UN. Dr Mar has previously taught as a lecturer at the Australian National University. She has written many articles and participated in many international conferences. Currently she is based at the University of Oxford but working also as senior advisor for Myanmar and gender issues.

Thomas Stodulka

Freie Universität Berlin, Germany

Thomas.Stodulka@fu-berlin.de

Thomas Stodulka is Junior Professor of Social and Cultural Anthropology, with a special focus on Psychological Anthropology, at Freie Universität Berlin, Germany. His work focuses on the interplay between affect, emotion, childhood and adolescence, alternative economies and education, mental health and illness, stigmatization, datafication, critical epistemologies and affective methodologies. He conducted long-term fieldwork with street-related children, young men and women in Yogyakarta, Indonesia between 2001 and 2015, and he has directed international research projects on the role of affect and emotion in fieldwork and ethnography, envy in transcultural perspectives, and critical perspectives on interdisciplinary emotion research and big data. He has published 7 books and over 40 articles and visual ethnographies on these topics. He co-directs the methodology lab at the CRC 1171 'Affective Societies' at FU Berlin and he is research fellow at the Leipzig Lab working group on 'Children and Nature'. He is the co-founder of the Psychological Anthropology Section, German Anthropological Association (DGSKA), and the co-founder and convenor of the European Network for Psychological Anthropology (ENPA) at the European Association of Social Anthropology (EASA). Thomas is Associate Editor of Ethos and Brill Book Series Editor of Social Sciences in Asia. He has won multiple research awards, and he is Marie Skłodowska-Curie Alumni and Alumni of the Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS).

Paul Horton

Linköping University, Sweden paul.horton@liu.se

Paul Horton is an Associate Professor at the Department of Behavioural Sciences and Learning at Linköping University in Sweden. His research interests include issues related to school bullying, education, gender, sexuality, and questions of power and resistance. He has conducted ethnographic research on several issues in the Vietnamese context, including school bullying, masculinity, and LGBTQ+ rights and recognition. He has published the book *Bullied into it: Bullying, Power and the Conduct of Conduct* (2012) and has contributed chapters for various anthologies, including the forthcoming *Routledge Handbook of Contemporary Vietnam* (2022). He has also published in numerous international journals, such as *Culture, Health & Sexuality, Gender and Education, International Journal for Masculinity Studies, Journal of GLBT Family Studies,* and *Men and Masculinities*.

Chris Chaplin

London School of Economics and Political Science, UK

C.Chaplin@lse.ac.uk

Chris Chaplin is an Assistant Professorial Research Fellow in the Religion and Global Society Research Unit based at the London School of Economics and Political Science. His research explores the convergence between global Islamic doctrines and local understandings of piety and faith, and how these come to inform civic values, concepts of religious and political belonging, and social activism within Southeast Asia. From a methodological and theoretical standpoint, he is interested in investigating how reflexive approaches to ethnography can provide a transformative space through which to create new dialogues between anthropological practice and religious doctrines. He has authored a number of articles and opeds and most recently published the book Salafism and the State: Islamic Activism and National Identity in Indonesia (2021).

Amalia Rossi

Nuova Accademia di Belle Arti, Italy

amalia_rossi@docenti.naba.it

Amalia Rossi is an Italian sociologist and anthropologist. PhD in Anthropology of Contemporaneity (University of Milan - Bicocca, 2012), she teaches Cultural Anthropology at the Nuova Accademia di Belle Arti (NABA) in Milan and conducts fieldwork research in Thailand (eco-Buddhist movements, ethnic based environmental conflicts) and Italy (sociology of migrations and Roma-Sinti minorities studies), publishing widely in national and international academic reviews and in academic books as editor and author, both in Italian and English language. Since 2017 she works in the field of political asylum and international protection as project coordinator, Case Worker and consultant for national and European government agencies and institutions, such as the European Asylum Support Office (EASO) and the Italian Ministry of the Interior.

Alessandra Chiricosta

Tor Vergata University of Rome, Italy

alessandra.chiricosta@gmail.com

Alessandra Chiricosta is philosopher and trainer on intercultural methodologies and theories, applied to different fields (gender issues, politics, education, religions); historian of religions, with an anthropological approach, specialized in Vietnamese and Chinese cultures and Ethnic Minorities issues; activist in women's policies and expert in gender studies, post colonial and decolonial feminisms, transnational feminist movements, with particular attention on issues related to gender based violence, women's self defense theories and practices. She worked as a Consultant in Gender Issues for several International Organizations and NGOs (Oxfam, Ucodep, MCNV, UN Commission on Human Rights). She taught diverse disciplines at a Graduate and Post Graduate level in the University of Ha Noi (Vietnam), University of Rome "La Sapienza", University of "Roma Tre", University of Tor Vergata, Urbaniana University. She is member of the editorial board of IaPh-Italia, (the International Organization of Women Philosophers) and Coordinator of the section on Intercultural and Transnational Feminisms in the Master Course on Equal Opportunities and Gender Policies, Roma Tre University. She works as a consultant and trainer for A.T. Beck Institute of Rome for Behavioral and Cognitive Therapy. Instructor of Martial Arts (Taijiquan, Muay Thai, Gong Fu Wu Shu), she runs courses of women and non binary people empowerment based on an original approach that combines theory and practice, mind and body.

Matthew Phillips

School of Oriental and African Studies, University of London, UK

matt.phillips.aber@gmail.com

Matthew Phillips is a Senior Research Analyst at the Foriegn, Commonwealth and Development Office (FCDO) where he provides analysis on Thailand, Myanmar, Cambodia, Lao PDR, Vietnam and ASEAN. After gaining his PhD from the School of Oriental and African Studies (SOAS) in 2013, he was lecturer in Modern Asian History at Aberystwyth University, Wales. He has published widely on Thai history and politics, and contributed to media including The New York Times and the BBC. He currently studies how Thai diplomacy in the Cold War drew from historic principles of Buddhist kingship. He is a Research Associate at the Centre of South East Asian Studies, SOAS.

Catherine Scheer

Ecole Française d'Extrême-Orient

atherine.scheer@efeo.net

Catherine Scheer is a lecturer in anthropology at the Ecole Française d'Extrême-Orient, affiliated with the Centre Asie du Sud-Est, Paris. After having obtained her PhD in anthropology from EHESS-Paris in 2014, she was a postdoctoral fellow at the Asia Research Institute, National University of Singapore (2015-2017) and a lecturer at the Institute for Anthropology, Heidelberg University (2017-2019). Catherine has done extended field research in the Cambodian highlands with 'indigenous' Bunong who are navigating through intense ecological and socio-economical transformations. The intersections of Christianity, development, and indigenous rights in upland continental Southeast Asia constitute nodes of particular interest to her. As a member of the Observatory of political alternatives in Southeast Asia (AlterSEA), Catherine is involved in reflections about some of the challenges of engaged research.

Summer School Venue

All the activities of the Summer School will take place at the Istituto Canossiano San Trovaso. The Istituto Canossiano San Trovaso is located at Fondamenta Eremite, 1323, Venezia.



From **Venice Airport** there are two lines that connect Venice Airport with Venice Piazzale Roma, namely:

- ATVO line 35 (every 30 minutes)
- ACTV line 5 (every 15 minutes)

For both you need a ticket for about \in 10, which you can buy at the airport.

Once in **Piazzale Roma** there are several ways to reach the Istituto Canossiano.

- It's a 14-minute walk from Piazzale Roma to the Istituto Canossiano, so if you are traveling light, this might be an option.

- Otherwise, there is the water bus that leaves from Piazzale Roma (landing B). Take **line 6** towards Lido and get off at the 2nd stop, San Basilio. From there it is a 5 minute walk to the lstituto. You can buy the ticket for the water bus at the airport, in Piazzale Roma, both at the ticket machines and at the "Venezia Unica" offices. The basic ticket for 75 minutes costs about \in 7,50- \notin 9,50.

- Finally, there is the water cab that you can take at Piazzale Roma, which costs about \in 65- \in

100.

SUMMER SCHOOL ACTIVITIES

Most of the Summer School activities take place in the Blue room.

The afternoon workshops on September 19, 20 and 21 will be held in Room Red, Room Maddalena, and Room Bakhita.

ACCOMODATION

You will be accommodated in the same place in a double or triple room.

Please note that Istituto will be closed at night from 24.00 to 6.00 in the morning.

In the rooms it is not allowed to smoke, consume food and use various types of electric cookers.

DISTANCES

Distance	from	Istituto	Canossiano	San	Trovaso	to:
Train Station: 18 minutes walk						
San	Marco	:	14	minutes		walk
Rialto: 20 minutes walk						

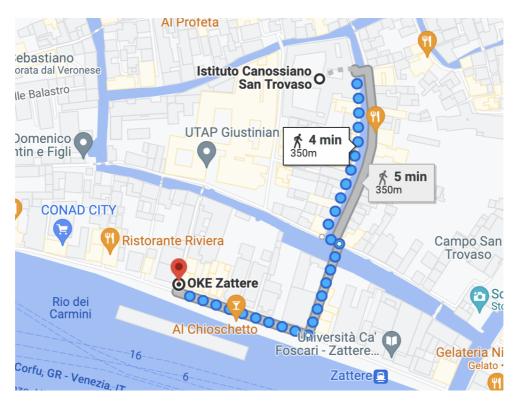
Campo St. Margherita: 6 minutes walk

Lunch Venue:

Lunch will be provided free of charge at the "Oke Restaurant", based on a set menu that will be announced in advance.

For those who have reported food restrictions or allergies, an alternative meal may be requested.

Lunch will be provided every day at 13:00



Oke Restaurant is 4 minutes walk from Istituto Canossiano.

Dinner Venue

Dinner is not covered by the Summer School, but there are some options near the Institute.

Please do not hesitate to ask us if you need any special advice.

1) Ae Oke Zattere

The restaurant where you will have lunch offers a discounted menu for dinner for €13 for all

Summer School participants.

Please note that your status as a Summer School participant must be indicated before ordering your meal.

Distance: 4 minutes walk

Address: OKE Zattere, Sestiere Dorsoduro, 1414

Opening time: Everyday 11:30-15:30, 18:30-23

2) Al Profeta

Restaurant and pizzeria, average prices per person for dinner from € 20 upwards.

Distance: 3 minutes walk

Address: Al Profeta, C. Lunga S. Barnaba, 2671

Opening time: Everyday 12-14:30, 18:30-22:30

3) Orient Experience

Middle Eastern fusion restaurant, prices between € 15 and € 25 depending on the menu chosen.

Distance: 6 minutes walk

Address: Orient Experience, Sestiere Dorsoduro, 2920

Opening time: Monday-Sunday: 12:00 - 00:00

Friday and saturday dining time; 1st from 19:30 to 21:30; 2nd form 21:30 to 23:30

4) Agli Artisti

Osteria and Enoteca, average prices per person for dinner from € 20 upwards.

Distance: 2 minutes walk

Address: Ai Artisti, C. Lunga S. Barnaba, 2771

Opening time: Tuesday-Saturday 12:45–14:45, 19–22. Closed on Sunday and Monday,

How to Move Around Venice

If you do not plan to visit islands (e.g. Burano, Murano, Torcello), you usually do not need to buy a water bus ticket, as it takes you a maximum of 1 hour to walk from one end of Venice to the other. Taking the water bus is more convenient, especially when it rains, but it usually takes almost the same amount of time as walking.

If you want to buy a water bus ticket, you have several options:

Buying single tickets: 75 minute costs €7,50-€9,50

Buying Day pass: 1-Day pass €25, 2-day pass €35, 3-day pass €45; if you are under 29 years old,

you can apply for a pass for €33 (Rolling Venice + 3 days), 7 days pass €65.

Please note that a special ticket is required for the **bus from/to Venice airport to the city**, which costs ≤ 10 .

You can buy a round trip ticket for \in 18.

There are several places where you can buy these tickets. To learn more and check the different lines and the timetable visit : <u>https://actv.avmspa.it/en/</u>

There is also an app for Venetian Water Bus called AVM.

If you wish to use a Water Bus make sure to check the number of the line and the direction, as the same number may go to different directions.

Also, consider that water taxi prices in Venice are quite expensive and cost €50 upwards per route..

Useful Contacts

Summer School Contacts

- Istituto Canossiano San Trovaso: +39 041 240 9711
- Project Coordinator (M. Beatrice Grossa):

summerschool.sea@unive.it | For emergency only: +39 334 2868581

Italian Emergency Number

112: Carabinieri and Police

118: Medical Emergency

Partner institutions

The Summer School is part of a series of interlinked events on social movements in Southeast Asia, organized by a network of academic, research, and public institutions, including:

- Ca' Foscari University of Venice, Department of Asian and North African Studies
- Marco Polo Center for Global Europe-Asia Connections
- ALTERSEA Observatory of Political Alternatives in Southeast Asia
- LP3ES
- ISMEO Associazione internazionale di studi sul Mediterraneo e l'Oriente
- ITASEAS Italian Association of Southeast Asian Studies [ITA]
- SEA Junction
- SHAPE SEA
- Universitas Diponegoro







